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## BIB DATA SHEET

CONFIRMATION NO. 4899

SERIAL NUMBER	FILING or 371(c) DATE	CLASS	GROUP ART UNIT	ATTORNEY DOCKET NO.		
10/715,730	11/18/2003 RULE	604	3761	CV0326 NP		
<b>APPLICANTS</b> George F. Fattman, Mt. Laurel, NJ; <b>** CONTINUING DATA *****</b> This appln claims benefit of 60/429,505 11/27/2002 <b>** FOREIGN APPLICATIONS *****</b> <b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b> 02/13/2004						
Foreign Priority claimed	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	<input type="checkbox"/> Met after Allowance	STATE OR COUNTRY	SHEETS DRAWINGS	TOTAL CLAIMS	INDEPENDENT CLAIMS
35 USC 119(a-d) conditions met	<input type="checkbox"/> Yes <input type="checkbox"/> No		NJ	0	20	1
Verified and	/GINGER T CHAPMAN/ Acknowledged	Examiner's Signature	Initials			
<b>ADDRESS</b> BRISTOL-MYERS SQUIBB COMPANY 100 HEADQUARTERS PARK DRIVE SKILLMAN, NJ 08558 UNITED STATES						
<b>TITLE</b> Ostomy pouch attachment adhesives resistant to stomal effluent						
<b>FILING FEE RECEIVED</b> 770	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:			<input type="checkbox"/> All Fees		
				<input type="checkbox"/> 1.16 Fees (Filing)		
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